Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE JEE PUBLIC SENIOR SECONDARY SCHOOL
2 AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILL-MODWA, G/P-KHOTHARIA, BLOCK-KHAMNOR, TEHNA, RAJASMAND , RAJASTHAN - 313301
5	PRINCIPAL NAME	Mr. MAHIPAL SINGH SHAKTAWAT
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	shreejeepublicschoolnathdwara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9928464108

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE http://www.sjps.org.in/document/4RECOGNITION_CERTIFICATE.pdf	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sjps.org.in/document/13SOCIETY_REGISTRATION.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sjps.org.in/document/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sjps.org.in/document /RECOGNITION_CERTIFICATE_UNDER_RTE_ACT.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sjps.org.in/document/5BUILDING_SAFETY.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sjps.org.in/document/6FIRE_SAFETY.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.sjps.org.in/document/SELF_CERTIFICATE.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sjps.org.in/document /2WATERHEALTH_AND_SANITATION_CERTIFICATES.pdf	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://www.sjps.org.in/document/8FEE_STRUCTURE.pdf	
2	ANNUAL ACADEMIC CALENDER	http://www.sjps.org.in/document/9CALENDER_2022-23.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sjps.org.in/document/10SMC.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sjps.org.in/document/11PTA.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sjps.org.in/document/12THREE_YEAR_RESULT.pdf	

D: STAFF (TEACHING):

SL No.	DETAILS

1	PRINCIPAL	Mr. MAHIPAL SINGH SHAKTAWAT
TOTAL NO. OF TEACHERS 78		78
	PGT	20
	TGT	30
	PRT	28
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. MEENA PALIWAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. LAXAMAN SINGH RAJPUROHIT

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	142	142	100	GOOD

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	193	193	100	GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7586
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	68
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	